#### **PLANNING COMMITTEE**

### (MULTI-LOCATION MEETING - COUNCIL CHAMBER, PORT TALBOT & MICROSOFT TEAMS)

Members Present: 26 November 2024

Chairperson: Councillor J.Jones

Vice Chairperson: Councillor T.Bowen

**Councillors**: S.Paddison, D.Keogh, R.Davies, C.James,

C.Jordan, S.Thomas, R.Mizen, P.Rogers and

A.R.Aubrey

**Local Members:** Councillor S.Reynolds (Gwaun-Cae-Gurwen

and Lower Brynaman)

Officers In C.Morris, C.Davies, G.White, J.Weeks and

**Attendance:** T.Davies

#### 1. CHAIRS ANNOUNCEMENTS

The Chairperson welcomed everyone to the meeting.

### 2. **DECLARATIONS OF INTEREST**

No declarations of interest were received.

#### 3. MINUTES OF THE PREVIOUS MEETING

The minutes of the meeting held on 24 September 2024, were approved as an accurate record.

### 4. TO REQUEST SITE VISIT(S) FROM THE APPLICATIONS PRESENTED

A request for a Site Visit was made on Application No P2024/0510, which was seconded, but was not supported by the majority of the Committee.

### 5. APPLICATION NO. P2024/0510 - LAND TO REAR OF 60 GLYN ROAD, LOWER BRYNAMMAN

Officers made a presentation to the Planning Committee on this Application (Two x two storey detached dwellings and associated works – at Land to Rear of 60 Glyn Road, Lower Brynamman, SA18 1ST) as detailed in the circulated report.

The Local Ward Member had requested that the application be determined by the Planning Committee, and was present to give her representations at the meeting.

**RESOLVED:** That in accordance with Officers'

recommendations Application No. P2024/0510

 Land to Rear of 60 Glyn Road, Lower Bryamman, be Approved, subject to the

conditions detailed within the circulated report.

# 6. <u>APPEALS DETERMINED - 16 SEPTEMBER TO 18 NOVEMBER</u> 2024

Members noted the list of Appeals Determined from 16 September to 18 November 2024.

**RESOLVED:** That the report be noted.

#### 7. APPEALS RECEIVED - 16 SEPTEMBER TO 18 NOVEMBER 2024

Members noted the list of Appeals Received from 16 September to 18 November 2024.

**RESOLVED:** That the report be noted.

# 8. <u>DELEGATED DECISIONS - 16 SEPTEMBER TO 18 NOVEMBER</u> 2024

Members noted the list of Delegated Decisions from 16 September to 18 November 2024.

**RESOLVED:** That the report be noted.

### 9. **URGENT ITEMS**

No urgent items were received.

**CHAIRPERSON**